भारत सरकार
GOVERNMENT OF INDIA

लद्दाख का राजपत्र
The Ladakh Gazette

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Part II - Section 3

केन्द्र-शासित प्रदेश लद्दाख प्रशासन
ADMINISTRATION OF UNION TERRITORY OF LADAKH

File No.: A-36011/2/2022-OFFICE OF ACFS (DnFCO, HnME)
Health and Medical Education Department UT Ladakh.
NOTIFICATION
Ladakh, the 18th of June 2026

S.O. 205:— In exercise of the powers conferred by sub-section (1) of section 68 of Food Safety & Standard Act, 2006, (34 of 2006), the Administration of Union territory of Ladakh hereby notifies the below officers as the Adjudicating Officers for the purpose of adjudication under Chapter-X of the said Act within their respective territorial areas:

S. No	District	Officers as AO
1.	Changthang	District Magistrate
2.	Nubra	District Magistrate
3.	Sham	District Magistrate
4.	Zanskar	District Magistrate
5.	Drass	District Magistrate
6.	Kargil	Additional District Magistrate
7.	Leh	Additional District Magistrate

By order of the Competent Authority.

FRANKLIN LALTINKHUMA
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(Dr. Laltinkhuma Franklin, IAS)
Commissioner Food Safety
UT of Ladakh

No: - CFS/UTL/AO/2026-27/44-50 Dated: - 18.06.2026

Copy for information to the:

1. Executive Director, FSSAI, GoI.
2. Deputy Commissioners Leh, Changthang, Nubra, Sham, Zanskar, Drass & Kargil
3. Additional Deputy Commissioner, Leh & Kargil.
4. Technical Director, NIC, Ladakh.
5. Under Secretary to the Hon'ble LG, UT Ladakh for kind information of the HLG.
6. OSD to the Chief Secretary, UT Ladakh, for kind information of the Chief Secretary.

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